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SPECIAL ORDINANCE NO. s-3/-92

AN ORDINANCE approving the awarding of Reference #1593 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and TURF IES CORP.; WILBUR-ELLIS
ALLEN COUNTY COOPERATIVE SPECIALTIES CORP.; ASSOCIATION INC.; AND CORY ORCHARD & TURF for the Parks and Recreation Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1593 between the City of Fort Wayne, by and through its Department of Purchasing and TURF SPECIALTIES CORP.; WILBUR-ELLIS CO.,; COUNTY COOPERATIVE ASSOCIATION INC.; AND CORY ORCHARD & TURF for the Parks and Recreation Department, respectfully for:

> the purchase of fertilizers during 1992 to maintain the quality of golf courses (turf and greens) and park areas in an acceptable manner at McMillen, Foster, Shoaff Golf Courses through the Parks and Recreation Department;

involving a total cost of Twenty-Four Thousand One Hundred Fifty-Seven and 70/100+/- Dollars (\$24,157.70+/-) - (TURF SPECIALTIES - \$21,527.70+/-; WILBER-ELLIS - \$968.00+/-; ALLEN CO CO-OP - \$840.00+/-; CORY - \$824.00+/-), all as more particularly set forth in said Reference #1593 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Council Member

APPROVED AS TO FORM AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.: 1593

DEPT: PARK DEPARTMENT

DATE: 01/24/92

ITEM/SERVICE: FERTILIZERS

PURCHASING INFORMATION

ADVERTISED BID: YES

DATES ADVERTISED: 11/28/91 & 12/05/91

OPENING DATE: 12/19/91

WRITTEN QUOTE: NO

DUE DATE:

VERBAL QUOTE: NO

SINGLE SOURCE: NO

NO. OF VENDORS NOTIFIED: 17

NO. OF VENDORS RECEIVING BID: 9

NO. OF VENDORS RETURNING BID: 5

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 4

DATE SENT TO DEPT FOR RECOMM: 12/23/91

DATE RECOMMENDATION REC'D IN PURCH 01/14/92

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT: 01/24/92

INTRODUCTION DATE: 01/28/92

DISCUSSION DATE: 02/04/92

PASSAGE DATE: 02/11/92

ORDINANCE NO:

AMOUNT APPROVED AND/OR SPENT

LAST YEAR:

REFERENCE NO. 1593 FERTILIZERS PARK DEPARTMENT

DESCRIPTION	QTY	TURF SPECIALTIES	ALLEN CO CO-OP	INDIANA SEED	CORY ORCHARD	WILBUR-ELLIS
8-4-24	45	\$12.00 \$540.00	N/B \$0.00	N/B \$0.00	N/B \$0.00	N/B \$0.00
13-25-12	20	\$10.60 \$212.00	N/B \$0.00	N/B \$0.00	N/B \$0.00	N/B \$0.00
18-5-9	745	\$10.00 \$7,450.00	\$11.25 \$8,381.25	N/B \$0.00	N/B \$0.00	\$10.00 \$7,450.00
19-4-6	300	\$16.25 \$4,875.00	N/B \$0.00	\$11.75 \$3,525.00	N/B \$0.00	\$12.85 \$3,855.00
18-4-10	25	\$15.65 \$391.25	N/B \$0.00	N/B \$0.00	N/B \$0.00	\$10.00 \$250.00
MILORGANITE	120	\$9.50 \$1,140.00	\$5.18 \$621.60	N/B \$0.00	\$5.15 \$618.00	N/B \$0.00
12-12-12	320	\$4.75 \$1,520.00	\$4.20 \$1,344.00	N/B \$0.00	\$5.00 \$1,600.00	N/B \$0.00
8-4-24	340	\$11.00 \$3,740.00	N/B \$0.00	\$8.88 \$3,019.20	N/B \$0.00	N/B \$0.00
11-23-10	50	\$28.60 \$1,430.00	\$40.95 \$2,047.50	N/B \$0.00	N/B \$0.00	\$22.00 \$1,100.00
7-3-22	45	\$17.85 \$803.25	N/B \$0.00	N/B \$0.00	N/B \$0.00	N/B \$0.00
16-8-8	160	\$6.25 \$1,000.00	N/B \$0.00	N/B \$0.00	N/B \$0.00	N/B \$0.00

LESCO INC. - NO BID

# FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE <u>DECEMBER 19, 1991</u> BID REFERENCE # 1593
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROO 350, CITY-COUNTY BUILDING UP TO <u>11:00 A.M.</u> ON OR BEFORE OPENIN DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".  THIS INVITATION FOR BID IS FOR FERTILIZERS FOR PARKS & GOLF COURSES PER SPECIFICATIONS
AND REQUESTED BY *** PARK DEPARTMENT ************************************
THIS BID REQUIRES A <u>XXX</u> 5% BID BOND, CERTIFIED OR CASHIER? CHECK OF ALL BIDDERS.
THIS BID REQUIRES A100% PERFORMANCE BOND OF SUCCESSFUBIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: Net Park (Fig. 1) P
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF
FIRM NAME Turf Specialties Corp.
STREET ADDRESS 430 W. Cook Road
CITY Fort Wayne, WIN PHONE # 219-489-4360
BY Son F. Fuller
REPRESENTATIVÉ SIGNATURE

## CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS 1992 FERTILIZER REQUEST FOR BIDS

		PRICE PER BAG	PRICE PER TON
45 bags	8-4-24 Country Club Greens Grade		
	Fertilizer by Lebanon (50 lb. bags) or equivalent	s ~12.00	s 540.00
	(As per specification #3)	7	\$ 340.00
	(AS per specification #3)		
20 bags	13-25-12 Country Club Fertilizer by		
	Lebanon (50 lb. bags) or equivalent	s 10.60	s 212.00
745 bags	18-5-9 Country Club Fertilizer by		
	Lebanon (50 lb. bags) or equivalent	\$ <u>10.00</u>	\$ 7450.00
	(As per specification #2)		
9 : 13	The state of the s		
300 bags	19-4-6 with Team Country Club Fertil	izer#:	A PART OF
10.	by Lebanon (50 lb. bags) or equivalen	nt.	
	<pre>*(must supply specs and label for substitutes)</pre>	V <sub>S</sub> ★16.25 Lt.	S 4875.00
	(As per attached specification #4)		4 7 ************************************
25 bags	18-4-10 Greens Fertilizer Lebanon	and the second second	
Rest Section	Country Club (50 1b. bags) or equiva	lent	
30	Country Club (50 lb: bags) or equiva (As per attached specification #5)	\$\$ \$415.65	\$ 391.25 %
		9.50	1140 00
120 bags	Milorganite (50 lb. bags)Sustane 5-2-4	\$ <b>3.30</b>	* <u>\$ 1140.00                                </u>
220		s * 4.75	\$ 1520.00
320 nags	12-12-12 Fertilizer or equivalent	45 - 4.73	\$ 1320.00
	(50 lb. bags)		
340 bags	8-4-24 Fairway grade fertilizer or #		
25 (25 (1) (1) (1) (1) (1) (1)	equivalent%(50 lb. bag) ((as per )		
	attached specification #1)	\$ 11.00	\$ 3740.00
		<b>140</b>	
∍∉50 bags			
	with Tupersan (25 lb. bags) or 📜 🤯		
	equivalent (as per attached 📜 💢 🦠	20 60	1/20 00 5
	specification #6)	ş 28.60 🐫	\$ 1430.00 A
45 555			
45 bags	7-3-22 Country Club Fertilizer by Lebanon with Team (50 lb. bags)		
	or equivalent (as per attached )		
	specification #7)	s 17.85 # 0.5	s 4803.25
		10.00	
160 bays	16-8-8 Country Club Fertilizer by ! **		
	Lebanon (50 lb. bags) or equivalent	6.00	1000.00
	(as per attached specification #8)	\$ 6.25 th	§ 1000∶00 <u>*</u>

NOTE: All bagged fertilizer must be packaged such as to be moisture proof, easy open and of durable construction.

### QUESTIONNAIRE

	A.Y.		Ple	2250	res	nond	to	each	item	nof	cno	Cifi	cat	ione			. 1 1	
4		211	- 1			pond i and			1		Spe		. Cac	TOUR	1	3 W C		as
	au	Q1	CTOL	IGI	ques	LIONS	CON	cern	ıng t	uis	DIG:			4. F. J. J.		7 70.5		
		ili.	17	14 3			(1)345						7					
	- 1	. C	oun	try	Club	8-4	-24			AND T	-0.10	<b>1</b>	, *					

1.	Country Club 8-4-24
2.	30% Methylene Urea
<b>图</b> 第2	Fe 1%, Mg 1.0%, S 7.0%. Mn 50%
\$2.57	Sulfate
	50 1b
	Yes
to Vat	Yes
	-9 +16
8	Yes
	Yes - Fork Lift Delivery
	E OF APPLICATION:
	Number of lbs. of fertilizer applied per acre to equal 1 lb. N per 1,000 sq. ft. 4.17 lbs.
AC	<u>:KAGING:</u>
	Pounds of fertilizer per bag
NI	FORM GRANULAR TYPE FERTILIZER
	PRICES:
	Cost per acre to apply 1 pound of N \$ 38.50
	Cost of fertilizer per ton
• 19	Cost of fertilizer per ton at 20 tons or more \$\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
•	Cost of fertilizer per ton at 30 tons or more 3 \$ 440.00
	.B.: <u>Delivered</u>
el	ivery: As Required
	Not 20 D

#### OUESTIONNATRE

1. Country Club 18-5-9	
2. 50% Methylene Urea	7
3. Fe 1%, Mg 1%, S 8.0%, Mn .50%	
4. Sulfate	
5. 50 LB	
6. Yes	
7.2. Yes	
g8; +16 50 1b Cu. (Ft. Density)	**************************************
9 - Yes	
0. Yes - Fork Lift Delivery	AL PENCH
MTE OF APPLICATION:	
. Number of lbs. of fertilizer applied per acre t	o equal 1 lb. N
per 1,000 sq. ft. $5.6$	
ACKAGING:	
. Pounds of fertilizer per bag == 3.50	Land of Francisco
NIFORM GRANULAR TYPE FERTILIZER ID PRICES:	
. Cost per acre to apply 1 pound of N	. \$ <u>48.70</u>
. Cost of fertilizer per ton	s 400.00
. Cost of fertilizer per ton at 20 tons or more	\$ 400.00
. Cost of fertilizer per ton at 130 tons or more	ş <u>:400:00</u>
O.B.: Delivered	
elivery: As Required	
erms: Net 30 Days	

1. Country Club 8-4-24 Greens Grade	
2. 30% Methylene Urea	
3. Fe 1%, Mg 1.0%, S 7.0%, Mn .50%	
4. Sulfate	
5. 50 lb.	
6. Yes	Productive Control of the Control of
7. Yes - ***	
8 - 12 +16 % 65 lb Cu Ft Density	alian e
9Yest was the same of the s	er (re <b>serv</b> e)
LO. Yes - Fork Lift Delivery	
VAUE OF APPLICATION:	
Number of ibs. of fertilizer applied per acresto	equal 1 lb. N
per 1,000 sq. it. <u>4-1/</u> lbs.	
PACKAGING:	Arte (March
Pounds of fertilizer per bag <u>50</u>	
UNIFORM GRANULAR TYPE FERTILIZER	1 (15) (16) (16)
Cost per acre to apply 1 pound of N	s 42.00
. Cost of fertilizer per ton	
Cost of fertilizer per ton at 20 tons or more	
Cost of fertilizer per ton at 30 tons or more.	
.O.B.: Delivered	
pelivery: As Required	
Net 30 Days	and the state of t

1. Country Club 19-4-6/Team	
2. 28% Methylene Urea	
3. Muriate ,	APPARENT A THE ENDING
4. 50 lb.	
5. Yes	
6. Yes	The state of the s
7.%-8%+16.% 57% b Cu.*Ft. Density	
8 Yes	
y Yes Carrier and the second	
NATE OF APPLICATION:	
Number of 1bs. of fertilizer ap	nlikest nore gerovioriofischtive
herbicide control.	Ibs 2
. Λmount of N applied/1,000 sq. f recommended rate for effective	
	Neibicide contiol.
<u>PACKAGING:</u> Pounds of fertilizer per bag	50
INIFORM GRANULAR TYPE FERTILIZER WI	Contract Co
SID PRICES:	IN HERBICIDE
. Cost of fertilizer per bag	$\frac{1}{3}$
. Cost of fertilizer per ton	ş <u>.650.00</u>
. Cost of fertilizer per ton at 5	Consormore, c § 650-00
. Cost per acre to at recommended	
.o.B.: Delivered	
elivery: As Required	
Perms: Net 30 Days	

1.	. Country Club 18-4-10
2 .	90% Methylene Urea
3 .	Fe 1.0%, Mg 1.0%, S 3.0%, Mn .50%
	Sulfate
5.	50 lb.
6.	Yes
7.	Yes
ै : 8 :	-12 +16 50 1b Cu. Ft. Density
198	Yes
0.	Yes - Fork Lift Delivery
	VE OF APPLICATION:
	Number of lbs of fertilizer applied per acre to equal 1 lb. N
	per:1:000;sq. ft. 5:6 1 1 1bs.
λC	CKAGING:
	Rounds of fertilizer per bag <u>50</u> .
N1	FORM GRANULAR TYPE FERTILIZER
	Cost per acre to apply 1 pound of N.S !
	Cost of fertilizer per ton
31	Cost of fertilizer per ton at 20 tons or more \$ 626.00
	Cost of fertilizer per ton at 30 tons or more \$ 626.00
	Delivered
Sec. 16	ivery: As Required
	Net 30 Days

### **OUESTIONNAIRE**

1. Lebanon 11-	23-10/Tupersa	n M 五 M S S S S S S S S S S S S S S S S S	2000年,推翻共和	Section 12	以后,其一种,是由现代
2. None	A Charles	<b>"基础"</b>			NAME OF THE PERSON OF THE PERS
3. Muriate	# C 08 4	2000万			。原為機
4. 25 lb		机一块炒炒	产學物訊	1. 模点	
5. Yes	2.4	green sign			
6. Yes		20 27 W 20 10	1 . 4 . S		
.7. Medium 54	lb Cu Ft Den	sity &		第2000年	(1) 4.4
8. Yes The	1000	<b>为</b> 外表的		934	<b>的</b> 的地
9 Ayes		Philippin	HANNA	Alexa.	
10. Yes		Alupers an		多态种	MAG
RATE OF APPLICAT	ION:			<b>**</b>	
1. Number of 1bs	the land to the land of the la	zer annlie	d par acr	V for of	acrive.
herbicide cor	trol 5		bs (		
2. Amount of N a recommended r	ipplied/1,000	sq. ft. w	hen produ	ct applie	d at
NACKAGING:			iciue con	7.1	
			rida Mari		
1. Pounds of fer	CONTRACTOR OF THE PARTY OF THE	No. 100 to the second second			
UNIFORM GRANULAR BID PRICES:	TYPE FERTILI	ZER WITH H	ERBICIDE		*, *,
1. Cost of ferti	ilizer per ba	g.		4.5	28.60
2. Cost of ferti	ilizer per to	n		\$ <u>2</u>	288:00
3. Cost of ferti			s or more	\$ 4 \$ 2	288200
4. Cost per acre	"完全"的" <b>在</b> "的"		是1996年1996年1996年1996年1996年1996年1996年1996		248.82
F.O.B.: <u>Delivere</u>	<b>一人人工要求</b>	<b>美加强</b> 加		11.	10
Delivery: As Re	18 A. S.	0.179	<b>《</b> 數學編	<b>第一个的</b>	West Tr
lerms: Net 3	1.19.19		30g · 95	表的新想	Sec. of the co.

### QUESTIONNAIRE

1. Country Club 7-3-22/Team	
2. None	
3. Sulfate	· · · · · · · · · · · · · · · · · · ·
4. 50 lb.	
5. Yes	
6. Yes	
78 +16 50 1b Cu. Ft. Density	Section 1987
8. Yes A. W. A.	· · · · · · · · · · · · · · · · · · ·
Yes - Fork Lift Delivery	<b>义,沙漠是这个</b>
Lo. Yes m	
RATE OF APPLICATION:	
Number of lbs. of fertilizer applied per achieved the lbs.	re for effective
2. Amount of Napplied/1,000 sq. ft. when prod recommended rate for effective herbicide co	uct applied at ontrol. 28 N
PACKAGING: 50  1. Pounds of fertilizer per bag 50	
UNIFORM GRANULAR TYPE FERTILIZER WITH HERBICIDE	
1. Cost of fertilizer per bag	s <u> </u>
2. Cost of fertilizer per ton	. (\$ #714.00
3. Cost of fertilizer per ton at 5 tons or mor	e. \$ 714.00
4. Cost per acre to at recommended rate	s 5 62.12
F.O.B.: Delivered	A STATE OF THE STA
Delivery: As Required	
Terms: Net 30 Days	· Charles Street

#### **OUESTIONNAIRE**

Please respond to each item of specifications, as well as additional questions concerning this bid.

- 1. Country Club 16-8-8 2. None Muriate ... 50.1b 6. Yes Yes was some the desire ₹ -8 +16 > 5 150 lb Cu. Ft. Density Yes Fork Lift Delivery RATE OF APPLICATION: 1. Number of lbs. of fertilizer applied per acre to equal 1 lb. N per 1,000 sq. ft = 6:25 m / // // lbs PACKAGING: 1. Rounds of fertilizer per bag UNIFORM GRANULAR TYPE FERTILIZER BID PRICES:
- 1. Cost per acre to apply 1 pound of N.

250.00

2. Cost of fertilizer per ton.

s 250.00

4. Cost of fertilizer per ton at 30 tons or more

Cost of fertilizer per ton at 20 tons or more

250.00

F.O.B.: Delivered

Delivery: As Required

Terms: Net 30 Days

Contracting Authority Hombers:

### BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

	(Defined at 1.C. 36-1-2-9.5) (Please type or print)
	Onto: - 12-06-91
1. Governmental Units	City of Fort Wayne
2. County:	Allen
3. Bidder (Firm):	Turf Specialties Corp.
Address:	430 W Cook Road
City/States	Fort Wayne, IN 46825
4. Telephone Number: -	219-489-4360
5. Agent of Bldder (II	opplicable): Jon F. Fuller - President
cent to notices given, the state of the secondaries with the quantity, unit, unit pri	e undersigned offers bid(s) to City of Fort Wayne e following affactment(s) which specify the class or liem nice and total amount.
in the Items specified will tered our received a les idder further agrees that ick or band shall be file	by classes or items, in accordance with specifications. An ill render such bid void as to that class or item. Bidder of spice than the price stated in his bid for the universals he will not withdraw his bid from the office in which it is d with each bid it required, and liability for breach shall artifled check or both as the case may be a signature of Bidder of B

#### BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body.

The Service of	為自然是的基	ALICE DE LA COMPANIE	THE PROPERTY OF THE PARTY OF TH	Unil Price	ALCONOMY.	and Line
Class or Item	c. Quantity	Unit	pescription w	Tank Plane	out - Will and be a dis	4
The state of the s	100 片葉	造品的工程的	A STATE OF LAND	<b>"</b>		
<b>人工等的</b>	<b>"外上"对"的"人"的</b>	ATTEMPT REPORT	3. 学行为为			Y
-52				2) - 5 3 2 2 4	4	
100	A STATE OF	10000000000000000000000000000000000000	A STATE OF THE STA	18.74 15.65	量可以可以	
		MON-COLLUSION	A AFFIDAVIT	<b>第15年</b> 20年7月		
The state of the state of		or Jene Victoria	中央自然 医抗红色 医骨柱			
TATE OF INDIANA			<b>为此,不可以是一种,</b>			
Allen COUNTY	1		<b>建设证明</b>	and the same		1 7 3
3116 18			是不是在这种可以			
The under	signed bidder or a	gent, being duty sw	orn on oath, says that corporation or partner	ne nes nor, nor ne while represented b	him, i	he 1 -
						a de la companya de
	A	of any nerenn from t	hidding nor to inques a	14000	Con Granning .	
and that this hid	le anda without of	eference to any other	BLibid Bud Altuch Sank	till amunitt "Littinger av	way some and a second	
- Char - 1-3/8-	- a least of the same of the	0 00	bldding.	a contract of the second	1	
St	a course that an nar	ton or nertons, till	er or curpower test was a	have or will rece	ive directly	
or Indirectly, an	y rebate, fee, gli	t, commission or th	ing of value on account	of such sale.	司令中心 智	
第 美			Tu	rfaSpecialti	es Corp.	
	U)		A Part Part	A Bidder (Firm	12/11/3	Rose
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y Commission Exp			A STATE OF S	No Publi	SALE AND	01.1431
county of Residen		2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		を表現している。	361亿代制	(5) 7413
34.	18 Philippinson	临后。四百五百	Nan	cy U. Minter	<b>建筑工作</b>	65 11 8
		30 5 5 6 6 6	Notar	y Public Print	ed Nade	
57.750		Post Comment of	and the second second second second second second	All STATE OF THE S	O Carre	1,00
-17		ACCEP	TANCE	A PARTY OF THE	The Contract of the Contract o	The state of
	the property of the states of the states		lated funds available,	the contracting au	thority of	mmmin
There now	being sufficient	Governmentel   initi	harany accours the term	2 Of the direction	010 10	
classes or Items			to pay the undersigned	bldden meen delle	new the orles	2.5.3.

Bid or Proposal Bond

### Ohio Farmers Insurance Co.

Westfield Companies Westfield Center, Ohio 44251

KNOW ALL MEN BY THESE PRESENTS, THAT WE,
430 W. Cook Road, Fort Wayne, IN 46825
as Principal, and the OHIO FARMERS INSURANCE COMPANY, an Ohio corporation, with Principal
Office at Westfield Center, Ohio, as Surety, are held and firmly bound untoity.of.Fort.Wayne
l Main Street, Room 250, Fort Wayne, IN 46802
as Obligee, in the penal sum of Five Percent (5%) of Maximum Bid
lawful money of the United States of America, for the payment of which, well and truly to be made, we
bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally,
firmly by these presents.
SIGNED this
WHEREAS the said Principal is herewith submitting proposal for Supplying Fertilizer
NOW, THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the said Principal shall execute a contract and give bond for the faithful performance thereof, if required, within
then this obligation shall be void; otherwise it shall remain in full force and effect.
Turf Specialties Corporation Principal By Jon 7. Fully, Pols.
OHIO FARMERS INSURANCE COMPANY

BD 5046 (Rev. 02-88)

POWER NO. 1301681 00

General Power of Attorney CERTIFIED COPY

### Ohio Farmers Insurance

Know All Men by These Presents, That OHIO FARMERS INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, does by these presents make, constitute and appoint HARRY A. CRAWFORD, RONALD J. HARRUFF, LEONARD B. KOELLER, JAMES E. VAN DYCK, HAROLD E. EVERETT, DUWAN F. TAGTMEYER, JEFFREY C. JOHNSON, CONNIE S. OVERHOLSER, LORETTA A. SPRING, SUZANNE HOPPER, LOIS J. KELLER, MURRAY S. WEBER, JOHN F. MCNERNEY, VICKI L. LEININGEB, SHERRY E. WASHINGTON, JOINTLY OR SEVERALLY

and State of IN its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name. place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)---of FORT WAYNE

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE IMITATION: GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions adopted by the Board of Directors of the Ohio Farmers Insurance

Company:

Be It Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the

Company subject to the following provisions:

Section 1. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and

attested by the Corporate Secretary." (Adopted at a meeting held on the 3rd cay of July, 1957.)

attested by the Corporate Secretary." (Adopted at a meeting held on the 3rd cay of July, 1957.)

"Be It Resolved, that the power and authority to appoint Attorney(s)-in-Fact granted to certain officers by a resolution of this Board on the 3rd day of July, 1957, is hereby also granted to any Assistant Vice-President." (Adopted at a meeting held on the 13th day of July, 1976.)

This power of attorney and certificate is signed and sealed by facilities and belt on the 3rd day of July, 1970.

Board of Directors of the Ohio Farmers Insurance Company at a meeting duly called and held on the 9th day of June, 1970:

"Be it Resolved, that the signature of any authorized officer and the seal of the Company hertofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

In Witness Whereof, OHIO FARMERS INSURANCE COMPANY has caused these presents to be signed by its Vice President, and its corporate A.D., 1990 . seal to be hereto affixed this 17th day of MAY

Corporate Seal

Affixed

State of Ohio County of Medina

SS.:

OHIO FARMERS INSURANCE COMPANY

Vice President

A.D., 1990, before me personally came John J. Adornetto, to me known, who, being by me duly sworn. did depose and say, that he resides in Homerville, Ohio; that he is Vice President of OHIO FARMERS INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio

County of Medina

William J. Kahelin

Notary Public

My Commission Does Not Expire Sec. 147.03 Ohio Revised Code

mith,

#### CERTIFICATE

I, David S. Smith, Jr., Assistant Secretary of the OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this 19th day of December A.D. 1991



David S. Smith, Jr.,

Assistant Secretary

## FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE DECEMBER 19, 1991 BID REFERENCE # 1593
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".
THIS INVITATION FOR BID IS FOR FERTILIZERS FOR PARKS & GOLF
COURSES PER SPECIFICATIONS
AND REQUESTED BY PARK DEPARTMENT
THIS BID REQUIRES A XXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.
THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: % IF PAID WITHIN DAYS.
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF VINETY (90) DAYS.
FIRM NAME Wilbur-Ellis Co., Brayton Div.
STREET ADDRESS 1952 W. Market St.
CITY Nappanee, IN 46550 PHONE # 800/955-2401  BY 244 11/2/2
REPRÉSENTATIVE SIGNATURE

### CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS 1992 FERTILIZER REQUEST FOR BIPS

		PRICE PER BAG	PRICE PER TON
45 bags	8-4-24 Country Club Greens Grade Fertilizer by Lebanon (50 lb. bags) or equivalent (As per specification #3)	\$ NO BID	\$
20 bags	13-25-12 Country Club Fertilizer by Lebanon (50 lb. bags) or equivalent	\$ NO BID	\$
745 bags	18-3-12 Wilbur-Ellis Fertilizer  k%xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	\$ 10.00	\$ 7,450.00
300 bags	20-3-10 Howard Johnson's Fertilizer XXXXXX with XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXX	
	<pre>by Lebanon (50 lb. bags) or equivalen (must supply specs and label for substitutes) (As per attached specification #4)</pre>	\$ <u>12.85</u>	\$3,85 <b>5.</b> 00
25 bags	18-3-12 Wilbur-Elli XXXXXXX Creens Fertilizer KXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		ş 250.00
120 bags	Milorganite (50 lb. bags)	\$ NO BID	\$
320 bags	12-12-12 Fertilizer or equivalent (50 lb. bags)	\$ NO BID	\$
340 bags 50 bags	8-4-24 Fairway grade fertilizer or equivalent (50 lb. hag) (as per attached specification #1) 10-15-10 Howard Johnson's **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	s NO BID	\$
Jo baga	with Tupersan (25 lb. bags) or equivalent (as per attached specification #6)	\$ 22.00	\$ 1,100.00
45 bags	7-3-22 Country Club Fertilizer by Lebanon with Team (50 lb. bags) or equivalent (as per attached specification #7)	\$ NO BID	\$
160 bays	16-8-8 Country Club Fertilizer by Lebanon (50 lb. bags) or equivalent (as per attached specification #8)	\$_NOBID	\$

NOTE: All bagged fertilizer must be packaged such as to be moisture proof, easy open and of durable construction.

Please respond to each item of specifications, as well as additional questions concerning this bid. 1. 18-3-12 2. 60% 3. 1% Iron, .05% Manganese, 11.5% Sulfur 4. Sulfate of Potash 5. 50 Lbs. 6. Yes 7. Yes 8. Yes 9.\_\_Yes 10.\_\_\_Yes RATE OF APPLICATION: 1. Number of lbs. of fertilizer applied per acre to equal 1 lb. N per 1,000 sq. ft.  $\frac{240}{}$  lbs. PACKAGING: Founds of fertilizer per bag  $\frac{50}{}$ . UNIFORM GRANULAR TYPE FERTILIZER BID PRICES: 1. 2. Cost of fertilizer per ton at 20 tons or more \$ 400.00 3. 4. Cost of fertilizer per ton at 30 tons or more \$ 40.00 F.O.B.: FREIGHT PREPAID Delivery: 21 Days

Terms: 30 Days

### QUESTIONNAIRE

Please	e respond	to	each	item	of	specifications,	as	well	as
additional	questions	CO	ncerni	ng th	is	bid.			

1.	20-3-10 1.17% Ammoniacal, 14.38% Urea, 4.0% Sulfur Coated Ur	rea
2.	4.0% Sulfur No other Minors	
3.	Muriate of Potash	
	50 Lbs.	
	Yes	
	Yes	
7.	Blended	
	Yes	
	Yes	
10.	Yes	
	E OF APPLICATION:	
1.	Number of lbs. of fertilizer applied per acre for effective herbicide control. 174 lbs.	
2.	recommended rate for effective herbicide control. 0.72 lbs N	
	CKAGING:	
1.	Pounds of fertilizer per bag 50	
	FORM GRANULAR TYPE FERTILIZER WITH HERBICIDE  PRICES:	
1.	Cost of fertilizer per bag	
2.	Cost of fertilizer per ton	
3.	Cost of fertilizer per ton at 5 tons or more \$ 514.00	
4.	Cost per acre to at recommended rate \$ 44.72	
F.O	.B.: FREIGHT PREPAID	
Del	ivery: 21 Days	
Ter	ms: 30 Days	

### QUESTIONNAIRE

Please respond to each item of specifications, as well as additional questions concerning this bid.
1. 18-3-12
260%
3. 1% Iron, .05% Manganese, 11.5% Sulfur
4. Sulfate of Potash
5. <u>50 Lbs.</u>
6. <u>Yes</u>
7. Yes
8. Yes
9. Yes
10. <u>Yes</u>
RATE OF APPLICATION:
1. Number of lbs. of fertilizer applied per acre to equal 1 lb. N per 1,000 sq. ft lbs.
PACKAGING:
1. Pounds of fertilizer per bag
UNIFORM GRANULAR TYPE FERTILIZER BID PRICES:
1. Cost per acre to apply 1 pound of N \$ 48.00
2. Cost of fertilizer per ton
3. Cost of fertilizer per ton at 20 tons or more \$ 400.00
4. Cost of fertilizer per ton at 30 tons or more \$ 400.00
F.O.B.: FREIGHT PREPAID
Delivery: 21 DAYS
Terms: 30 DAYS

### - QUESTIONNAIRE

Please respond to each item of specifications, as well as additional questions concerning this bid.
1. 10-15-10 5.87% Ammoniacal N., 4.13% Urea
265% Iron
3. Muriate of Potash
4. 25 Lbs.
5. <u>Yes</u>
6. <u>Yes</u>
7. Blended
8. Yes
9. Yes
10. Yes
RATE OF APPLICATION:
1. Number of lbs. of fertilizer applied per acre for effective herbicide control. 220 lbs.
2. Amount of N applied/1,000 sq. ft. when product applied at recommended rate for effective herbicide control. 3/4 Lb. N
PACKAGING:
1. Pounds of fertilizer per bag 25
UNIFORM GRANULAR TYPE FERTILIZER WITH HERBICIDE BID PRICES:
1. Cost of fertilizer per bag
2. Cost of fertilizer per ton
3. Cost of fertilizer per ton at 5 tons or more \$ 1,760.00
4. Cost per acre to at recommended rate \$ 193.60
F.O.B.: FREIGHT PREPAID .
Delivery: 21 DAYS

Terms: 30 DAYS

### BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

Doin: 12/5/91

1. Governmental Unit: City of Ft.Wayne Parks & Golf

2.	County:	<u>Allen</u>				
3.	Bidder (Firm):	Wilbur-Ell	is CoBra	yton Div	_	
	Address:	1952 W. Ma:	rket St.			
	Clty/State:	Nappanee,	IN 46550			
4.	Telephone Number:	800/955-240	01 219/773	3-7781		
	Agent of Bidder (if	annilcable):			<del></del>	
	•		City	of Et W	Parks	Dept.
- ornmental Unit)	to notices given, th In accordance with th Itiy, unit, unit pri	e following attachmen	t(s) which specify	the class or Ite	m number or	
alterations in the has not offere said bid. Bidder certified check of	ract will be awarded on Items specified will ad nor received a les further agrees that or bond shall be file atract, the bond or c	il render such bld vo s price than the pric s will not withdraw t with each bid if re	ld as to that class a stated in his bid his bid from the d quired, and liabili	s or Item. Bldde I for the materia Office in which I ty for breach;sh	or promises that its included in it is filed. A	_
						•
	•	BID OFFER OR PR	OPOSAL.			
	eparate sheet listing example of the bid fo		on specifications p	oublished by gove	erning body.	
Class or Item	Quantity	Un I t	Vescription	Unit Price	Amount	
	1	SEE ATTA	CHED SHEET	'S	•	
				U		
		HON-COLLUSION AF	FIDAVIT .			
Elkharteunty						
entered into any anyone at such lead that this bid	egland bldder or age talive, or agent of t tombination, collusl parting nor to prevent to made without ref and orthor person in	he firm, company, cor on or agreement with any person from bidd erance to any other b	poration or partner any person relative ing nor to induce a id and without any	ship represented to the price to invone to refrain	i by nim, i be bid by i from bidding,	
Ha further or indirectly, as	er says that no perso ny robate, fee, gift,	n or persons, tirms, commission or thing	or corporation has, of value on account	, have or will re of such sale.	ecaive directly	
					s Co., Bray	yton Div.
			V-	Bloder AF	rm)	_
				gnatura of Brada		
		C 4. b	,	ית	or Agent	
Subscr 1 be	ed and sworn to befor	ng C sint em e	day of Decem	ber, 1991.		
My Commission Exp			110.	Notacy Put	11/114/6 100	412
County of Resider	Marsha	11	/ C-	C N	• • • • • • • • • • • • • • • • • • •	
				ndra S. M ry Public Pri		
		•	110020	ly Public Fil	nced hane	
		ACCEPTANO				
There no		varomantal Unit) here	d funds avallable, by accepts the term pay the undersigned	45 OF THE ATTACH	אסו מוס נסר	
	aterials stipulated.		Dates			
Contract	ing Authority Mombers	•	03144			
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# FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE DECEMBER 19. 1991 BID REFERENCE # 1593
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".
THIS INVITATION FOR BID IS FOR FERTILIZERS FOR PARKS & GOLF COURSES PER SPECIFICATIONS
AND REQUESTED BY PARK DEPARTMENT
THIS BID REQUIRES A XXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.
THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).  PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: X  IF PAID WITHIN DAYS.
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.
FIRM NAME ALLEN COUNTY COOPERATIVE ASSOCIATION INC
STREET ADDRESS * 440 Mourey Street  CITY New Haven PHONE # 749-5139
BY Son & Bluck A Jump
REPRESENTATIVE SIGNATURE

## CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS 1992 FERTILIZER REQUEST FOR BIDS

		PRICE PER BAG	PRICE PER TON
V.500	2000年100mm,1900年1900年1900年1900年1900年1900年1900年1900	自己的 <b>的</b> 有数据	
45 bags	8-4-24 Country Club Greens Grade		
	Fertilizer by Lebanon (50 lb. bags) or equivalent		
	(As per specification #3)	\$ <u>N/B</u>	Control of the Contro
	(As per specification #3)		
20 bags	13-25-12 Country Club Fertilizer by		
18720	Lebanon (50 lb. bags) or equivalent	¢ N/D	
- 6/5/		Ψ <u>IV/ B</u>	٧
745 bags	18-5-9 Country Club Fertilizer by		1.
3.30	Lebanon (50 lb. bags) or equivalent	\$_11.25/Bag	\$ 450.00 per
14 1 E	(As per specification #2) Substitute 18-4-10 LaRoche		5 18 16 4 3 548 5
	<b>为是不少是没有的</b> 。这个一个,不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个		102
300 bags	19-4-6 with Team Country Club Fertil	izer 🤻 🛌 🦠	
	by Lebanon (50 lb. bags) for equivale	nt All Control	
	(must supply specs and label for	Marie Marie Contract	
	(substitutes) A Residence (As per attached specification #4)	S N/B	5
	THE BOOK AND AND A PROOF DESCRIPTION OF THE PROOF A PROPERTY OF THE PROOF AND A PROPERTY OF THE PROOF AND A PROPERTY OF THE PROOF AND A PROOF AND A PROPERTY OF THE PROPERTY OF THE PROOF AND A PROPERTY OF THE PROPER		
25 bags	18-4-10 Greens Fertilizer Lebanon		(2.6(A) - 5 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	Country (Club (50 lb. bags) or equiva	化多数数据化一种设计的现在分词 医皮肤 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	
100	(As per attached specification #5)		Pig min neggi
	<b>建设设置的特殊的特别的自己的特殊的</b>	THE WAR TO STATE OF THE PARTY O	THE SECTION OF THE PERSON OF T
120 bags	Milorganite (50 lb bags)	\$ <u>5.18/Bag</u>	\$ 207.20 per
		The Table 1997	和海南、社会高等
320 bags	12-12-12.Fertilizer or equivalent	\$ <u>4.20/Bag</u>	\$ 168.00 per
	(50 lb. bags)		
340 55-5			
340 bags	<pre>%8-4-24 Fairway grade fertilizer or re- equivalent (50 lb. bag) (as per</pre>		F1/42
X	attached specification #1)	S N/B	
h (2 ) 18	Market Specification #11	Charles and an are	Marian Street Constitution
50 bags	11-23-10 Lebanon Fertilizer	<b>经验证证证证</b>	
<b>《一个一个一个</b>	with Tupersan (25 lb. bags) or		
	equivalent (as per attached		
	specification #6) 12-24-12 w/Tupeasan 50	1bs 40.95	\$1,638.00 per
	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	THE PART SAVE	A HOLLES STATE
45 bags	7-3-22 Country Club Fertilizer		
	by Lebanon with Team (50 lb. bags)		Land a sound built
	or equivalent (as per attached with a		
	specification #7)	AS N/B	S S S S S S S S S S S S S S S S S S S
160 bags	16-8-8 Country Club Fertilizer by		
	Lebanon (50 lb. bags) or equivalent		
- 1-604 30	(as per attached specification #8)	\$ N/B	
		Total	12,394.35
NOTE: Al	l bagged fertilizer must be packaged s	such as to be mo	isture proof.
ea	sy open and of durable construction.		( Y/×-

1. 4.5-1-2.5	12 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	15-403	<b>当时,由于100万</b>	海 35 m 1980 (	
2. 30% WIN	- 域場協			10-25	
3. Not available				1.73	1
4. Sulfate of Potash			5	/	
5. 50 1b Bags		15.00 A	" STALK	C. 25.5	194
6. <u>Same</u>	1 - No. 140		34 - 22		1-27
7. Completed					1 . 19
8. Meets specifications	的复数形式		79		
9. Agreed	<b>,这种对外的</b>	。全国社会的	System	363	n (1)
.0. Agreed	"性流流			19 2	
VITE OF APPLICATION:					
Number of 1bs. of for per 1,000 sq. ft.	rtilizer ap 2427*/****26	plied per a	cre to e	qual 1 1	ь. и
PACKAGING:					
. Founds of fertilize	r per bag _	50 Ibs .	5 22/		
INIFORM GRANULAR TYPE POID PRICES:	ERTILIZER				3.40
. Cost per acre to ap	ply 1 pound	of N.		54.457	5-
. Cost of fertilizer	per ton			450.00	3 117
<ul> <li>Cost of fertilizer</li> <li>Cost of fertilizer</li> </ul>	per ton at	20 tons or	more S		ar se s
. Cost of fertilizer 2.0.B.: Fort Wayne	per ton at	10 tons or	more		
elivery: ASAP			is in	In the	
erms: <u>Net Due</u>					

### 

### Calculations

PR APPLICAT		זטא		
LBS. MAT'L/M SQ. FT.	LBS. MATERIAL/ACRE	N	Р	K
3.3 (new seeding rate)	144	.40	.79	.40

### Suggested Spreader Settings

SPREADER	MODEL #	6.6#/M (Established)	3.34/M (Newly Seeded)
SCOTTS BROADCAST	R8	J 1/2	H1/2 - I
LESCO		H 1/2	E 1/2
PRIZELAWN	CB85	6 1/4	4 3/4 - 5
CYCLONE	B1-84	5	4 - 4 1/2
SPYKER	64	5	4 - 4 1/2
VICON	402	45 - 47	30 - 33
LELY	W	61/2-7	5-51/2

### important\*

These settings are only approximate. Age and condition of the spreader can cause wide variation. Be sure to calibrate your spreader with each application. Half rate setting refers to two-step application method.

### the professional's partner. Lawn Fertilizer Division



P. O. Box 119

Maumee, Ohio 43537
1-800-225-ANDY (2639)

### **Distributed By:**

## Professional Lustre Lawn™

### Fertilizer 12-24-12 With Siduron

Net Wt. 50 Lbs. (22.7 kg.) Treats Up to 15,000 Sq. Ft.

### **General Information**

Lustre Lawn 12-24-12 with Siduron is a combination of the proper nutrients to use on newly seeded turf or on established turf where overseeding and a pre-emergence herbicide is required. The high phosphorus content provides the nutrient most needed for seedling development and at the same time, will supply enough nitrogen and potash for initial plant growth. At the recommended rates, this product will control annual weed grasses such as crabgrass, foxtail and barnyard grass in newly seeded bluegrass, perrennial ryegrass and fescue lawns.

### When and How to Use

Apply to turf in the Spring, prior to expected annual weed grass seed germination. Apply 3.3 pounds per 1,000 sq. ft. in newly seeded areas as the last step before watering. For established turf, apply at 6.6 pounds per 1,000 sq. ft. At least one-half inch of water should be provided within three days of treatment.

This product is hazardous and should be kept out of the reach of children. Consult the bag label for detailed use and precautionary information.

### BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS (Defined at 1.C. 36-1-2-9.5) (Please type or print)

1. Governmental Units	City of Fort Wayne	TRABILET TO LIVE	
2. County:	Allen	-1	
3. Bidder (Firm):	Allen County Co-OP	Assn Inc	
Address	440 Mourey St	101.25-10	Programme Andrews III
City/States 3	New Haven IN 467	74	
4. Telephone Number:	219 749-5139		
5. Agent of Bldder (1)	applicable): N/	A	
0	the undersigned offers bid(s) to the following affachment(s) which	ch specify the class or I fee number	ov- or
	by classes or Items, In accorditi render such bid void as to see price than the price stated of he will not withdraw his bid led with each bid if required.	from the office in which it is the and itability for beach shall be en	orce-
The second secon	<b>国家企图</b> 社会区域。	- Fre ad	BANK A. SIMP
		Slandto of Bidder or Add	
		3/	
	10000000000000000000000000000000000000	"是是一种的生命"的	
	810 OFFER OR PROPOSAL	1.1	A Section of the sect
Attach separate sheet listin	ng each Item bid based on specif	Ilcations published by governing boo	v.
Following is an example of the bid	ormet t		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
。		ation Unitirice Amount	
Class or Item - Quantity	defeat to the day and the second second second	HAT WITH THE THE STATE OF THE CASE OF	Service of the Control of the Contro
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for Parks & A	$\sim$ Sheets $1.2$	. 4 3 & 4	200 April 100 Ap
Golf Courses			
	HON-COLLUSION AFFIDAVIT		
STATE OF INDIANA I			
A M STATE OF THE SECOND TO SECOND T		<b>建设设施设施设施</b>	
COUNTY 1		Defendant less	
the undersigned bidder or a member, representative, or agent of	gent, being duly sworn on oath,	says that he has not, nor has any	to 012 H
entered into any combination, collu-	ston or agreement with any pers	on relative to the price to be bid	by
envone at such letting nor to prove	aterance to any other bid and w	to Induce anyone in retrain from builthout any agreement, understanding	or of &
combination with any other person i	n reference to such blading.		
the turber save that no per	son or persons, ((rms, or corpo	ration has, have or will receive di	ectly &
or indirectly, any rebate, fee gil	t commission or thing of value	The state of the s	to the second
空下。10分割。至15次高	<b>经验证的</b>	ALLEN COUNTY CO-OP	ASSN INC
(2003年)(3) 2013年1月1日		Botor (Firm)	Bruce A. Svory
先。《新一章》第二章		Signal of Bidder or Age	The state of the s
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Subscribed and sworn to bef	ore ne this 4 /4 day of	a contract of the contract of	
My Commission Capiros: 4-31	3293	Malary Public au	The state of the s
County of Residences Que	Consider the Constitution of the Constitution	<b>"是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一</b>	ALT TO THE OWNER OF THE OWNER OWNER OF THE OWNER
Water State of the	SPORTS NO.	Phullis CAMP	ENTRE
		Notary Public Printed Na	me w
	ACCEPTANCE	The state of the s	是此次是有些知识的
The state of			
There now being sufficient		evallable, the contracting authority is the terms of the attached bid for	
classes or Items numbered	and promises to pay the	undersigned bidder upon delivery ti	ne price
quoted for the materials stipulated	i. In sald blo.	Dates	
Contracting Authority Homb	er91	1= -1	
	· ·		•

## UNITED STATES FIDELITY GUARANTY COMPANY

### BID BOND

	BOND NUMBER
KNOW ALL MEN BY THESE PRESENTS:	
THAT Allen County Cooperative Ass	ociation, Inc.
of	New Haven, Indiana
	, as Principal , and UNITED STATES FIDELITY AND
GUARANTY COMPANY, a Maryland corporation, as Surety, are held and fi	irmly bound unto
City of Fort Wayne for the Pa	ark Commissioners
as Obligee, in the full and just sum of One Thousand Dolla	ars and No Cents
(\$1,000.0	00) Dollars,
lawful money of the United States, for the payment of which sum, v	well and truly to be made, we bind ourselves, our heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by the	ese presents.
WHEREAS, the said Principal is herewith submitting its proposa year 1992.	to furnish fertilizer for the calender
THE CONDITION OF THIS OBLIGATION is such that if the aforesaid Pri time required, enter into a formal contract and give a good and suffici	incipal shall be awarded the contract the said Principal will, within the
the contract, then this obligation to be void; otherwise the Principal ar	
the amount of the bid of the said Principal and the amount for which	
if the latter amount be in excess of the former, but in no event shall I	
Signed, sealed and delivered	Allen CountyCooperative Association, Inc(SEAL)
Thyllis Hampe	James M. McKinley (SEAL)
	UNITED STATES FIDELITY AND GUARANTY COMPANY
	Bonita A. Freed Attorney-in-fact

V 1990 W.Mater V 1990 W. 1990 W. Mater W. 1990 W. Mater W.

#### CERTIFIED COPY

### GENERAL POWER OF ATTORNEY

No. 94661

Know all M	len by	these	Presents:
------------	--------	-------	-----------

That UNITED STATES FIDELI	TY AND GUARANTY COMPA	NY, a corporation organized	and existing under the laws of the
State of Maryland, and having its princ	cipal office at the City of Baltim	ore, in the State of Maryland	, does hereby constitute and appoint
William G. Willard,	III, F. Allen Di	stler, Ralph E	. Gough, Richard P.
Small, Michael E. Bu	rns, Stephen G.	Pritchard, Bon:	ita A. Freed and
John E. Sullivan	• •	•	

of the City of Indianapolis , State of Indiana its true and lawful attorney S in and for the State of Indiana

for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said UNITED STATES FIDELITY AND GUARANTY COMPANY, through us, its Board of Directors, hereby ratifies and confirms all and whatsoever\*\*\*\*\*\*\*\*
anyone of the said William G. Willard, III and the said F. Allen Distler and the said Ralph E. Gough and the said Richard P. Small and the said Michael E. Burns and the said Stephen G. Pritchard and the said Bonita A. Freed and the said John E. Sullivan

may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said UNITED STATES FIDELITY AND GUARANTY COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its Vice-President and Assistant Secretary, this 22nd day of July , A. D. 1983

(Signed)

(Signed)

(Signed)

(SEAL)

(Signed)

BALTIMORE CITY,

BALTIMORE STATE OF MARYLAND.

July 22nd , A. D. 19<sup>83</sup> , before me personally came day of On this , Vice-President of the UNITED STATES FIDELITY AND GUARANTY A. Nord Bjorke , Assistant Secretary of said Company, with both of Robert G. Bruce whom I am personally acquainted, who being by me severally duly sworn, said that they, the said A. Nord Bjorke were respectively the Vice-President and the Assistant Secretary of the said UNITED Robert G. Bruce STATES FIDELITY AND GUARANTY COMPANY, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as Vice-President and Assistant Secretary, respectively, of the Company.

My commission expires the first day in July, A. D. 19.

STATE OF MARYLAND BALTIMORE CITY, Sct.

I, Saundra E. Banks

Court of Record, and has a seal, do hereby certify that Margaret M. Hurst

Esquire, before whom the annexed affidavits were made, and who has thereto subscribed his name, was at the time of so doing a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and sworn and authorized by law to administer oaths and take acknowledgment, or proof of deeds to be recorded therein. I further certify that I am acquainted with the handwriting of the said Notary, and verily believe the signature to be his genuine signature.

In Testimony Whereof, I hereto set my hand and affix the seal of the Circuit Court for Baltimore City, the same being a Court of Record, this 22nd day of July , A.D. 1983

(Charles and American Science 2) Saundra E. Banks

(SEAL) (Signed) Clerk of the Circuit Court for Baltimore City.

## CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS 1992 FERTILIZER REQUEST FOR BIDS

. •			PRICE PER BAG	PRICE PER TON
				A STATE OF THE STA
45	bags	8-4-24 Country Club Greens Grade	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
		Fertilizer by Lebanon (50 lb. bags)		
		or equivalent	S C S C S C S C S C S C S C S C S C S C	S - E - WAR
		(As per specification #3)		
20	<b>h</b>			
20	pags	13-25-12 Country Club Fertilizer by		
		Lebanon (50 lb. bags) or equivalent	\$	\$
7745	hage	10-5-0 Country Club Fortiling L.		
745	nays	18-5-9 Country Club Fertilizer by		
٤.		Lebanon (50 lb. bags) or equivalent (As per specification #2)	P	. 9
		A CONTROL OF THE PROPERTY OF T		
300	bags	19-1-6 with Toam Country Club Fortilie		
A Price by	Dags .	19-4-6 with Team Country Club Fertilia by Lebanon (50) lb. (bags) or equivalent	er .	
		(must supply specs and label for		
		substitutes)	S 11.75	470.00
	100	(As per attached specification: #4)	READ TO SERVICE AND SERVICES	
jage ? to	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		The state of the s	
25	bags	18-4-10 Greens Fertilizer Lebanon	Company of the St	The second second
		Country Club (50 1b bags) or equivale	ent	
	13	Country Club (50 lb bags) or equivale (As per attached specification //5)	S	S
	1.0			THE RESIDENCE OF THE PARTY OF T
120	bags	Milorganite (50 lb bags)	\$ 25 8 20 19 19	* \$
	TANK THE			
320	bags	12-12-12 Fertilizer or equivalent	\$	\$
		(50 lb. bags)		
340	bags	8-4-24 Fairway grade fertilizer or	· 一种 · · · · · · · · · · · · · · · · · ·	
		equivalent (50 lb bag) (as per	\$ 8.88	A 355 20
		attached specification #1)	\$ 0.00	\$ 333.20
e FO	ने भाग सुर है			
. 50	Days	11-23-10 Lebanon Fertilizer		
	V. 1	with Tupersan (25 lb. bags) or equivalent (as per attached		
		specification #6)	e e	C
1.14			<b>Y</b>	And the state of t
45	bags	7-3-22 Country Club Fertilizer		
1 19.19	Strain Sails	by Lebanon with Team (50 lb. bags)		
7 A		or equivalent (as per attached		
		specification #7)	S	S
				是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
160	bags	16-8-8 Country Club Fertilizer by		
		Lebanon (50 lb. bags) or equivalent		
		(as per attached specification #8)	\$	\$
			Control of the second	

NOTE: All bagged fertilizer must be packaged such as to be moisture proof, easy open and of durable construction.

# FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE DECEMBER 19, 1991 BID REFERENCE # 1593
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".
THIS INVITATION FOR BID IS FOR FERTILIZERS FOR PARKS & GOLF COURSES PER SPECIFICATIONS
AND REQUESTED BY PARK DEPARTMENT
THIS BID REQUIRES A XXX BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.
THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: 0 x 1
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.
FIRM NAME CORY ORCHARD & TURE
STREET ADDRESS 6759 GUION RD.
CITY INDIANAPOLIS PHONE #317-328-1000
BY WO Witnes
REPRESENTATIVE SIGNATURE
D.O. DETMER, JR

### CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS 1992 FERTILIZER REQUEST FOR BIDS

		PRICE PER BAG	PRICE PER TON
45 bags	8-4-24 Country Club Greens Grade Fertilizer by Lebanon (50 lb. bags) or equivalent (As per specification #3)	\$ NO BID	\$
20 bags	13-25-12 Country Club Fertilizer by Lebanon (50 lb. bags) or equivalent	\$ NO BID	\$
745 bags	18-5-9 Country Club Fertilizer by Lebanon (50 lb. bags) or equivalent (As per specification #2)	\$ NO BID	\$
300 bags	19-4-6 with Team Country Club Fertili by Lebanon (50 lb. bags) or equivalen (must supply specs and label for substitutes) (As per attached specification #4)		\$
25 bags	18-4-10 Greens Fertilizer Lebanon Country Club (50 lb. bags) or equival (As per attached specification #5)	ent NO BID	Ş
120 bags	Milorganite (50 lb. bags)	\$ <u>5.15</u>	s_618.00
_	12-12-12 Fertilizer or equivalent (50 lb. bags)	\$5.00	\$ 1,600,00
.l 340 bags	8-4-24 Fairway grade fertilizer or equivalent (50 lb. bag) (as per attached specification #1)	s NO BID	\$
50 bags	11-23-10 Lebanon Fertilizer with Tupersan (25 lb. bags) or equivalent (as per attached specification #6)	\$ NO BID	\$
45 bags	7-3-22 Country Club Fertilizer by Lebanon with Team (50 lb. bags) or equivalent (as per attached specification #7)	ş NO BID	\$
160 bags	16-8-8 Country Club Fertilizer by Lebanon (50 lb. bags) or equivalent (as per attached specification #8)	\$ NO BID	\$
	l bagged fertilizer must be packaged s sy open and of durable construction.	uch as to be mo	oisture proof,

### BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

				2/19/91	
1.	Governmental Unit:	CITY OF FT.	WAYNE . I	NDIANA	
•	County:	ALLEN		IID I AILA	
3.	Bidder (Firm):	CORY ORCHA	RD & TURF		
	Address:	-6739 Guion	RD.		
4.	City/State: Telephone Number:	'INDPLS, IN	46268		<del></del>
	Agent of Bldder (1	f applicable):			
aramental Unit)	In accordance with	the undersigned offer the following attachm rice and total amount	ent(s) which speci		MAYNEGov- em number or
alterations in the has not offer said bid. Bidde contilled check	the Items specified of the nor received a liber further agrees the or bond shall be fi	d by classes or Items will render such bid ess price than the pr at he will not withdr led with each bid if certified check or b	void as to that clice stated in his aw his bid from the required, and list oth as the case many control of the case many	lass or Itam. Bldd bld for the materi- te affice in which bldfix for breach a Signature of Bldd	ar promises that als included in the stilled. A mail be enforced ar or Aymit
			י ע	.O. Detmer.	JR.
		BID OFFER OR	PROPOSAL		
Attach s Following is an	eparate sheet listi example of the bid	ng each litem bid base format:	on specification	s published by gove	erning body.
Class or Item	Quantity	Unit	Description	Unlt!rlce	Amount
SEE	ATTACHED				-
			4.FF1D.4V.1.T		
		HON-COLLUSTON	AFFIDAVII	•	
STATE OF INDIANA  MARION COUNTY	) 55:				
member, represent and that this bit combination with	itative, or egent of combination, coilu etting nor to preve id is made without re any other prevents in any other person i	gent, being duly swor the firm, company, c sion or agreement wit nt any agrecon from bi elerance to any other n reference to such b	orporation or part h any person relat dding nor to induc bid and without a	rmership represente tive to the price t se anyone to refrail any agreement, unde	o be bid by o from bidding, rstanding or
He furth or Indirectly, a	ine says that no par iny rabata, faa, glf	son or persons, firms t, commission or thin	d or value ou scco	ons, have or will rount of such sale.  RY ORCHARD	0 T
				Blade 18	(cm)
			<u> </u>	JO WAY	may y
		ora ma this 19	day of DECE	MRER 191	ar or ogani
	led of mowe bns bec	ore me this	day of DECE	10211, 1902.	11 0/10
My Commission County of Reside	Mante	_12,_1992 DN	4	Notary Pu	olle "
•			Ķ.	ATHLEEN A.	SHANK
			No	otary Public Pri	nted Name
		ACCEP TA			
	(	Governmental Unit) he	irohy acconfs the	le, the contracting terms of the attach gned bidder upon de	יטו טוט ניפי
classes or Item quoted for the	s numbered materials stipulated				
Contrac	ting Authority Mombe	ers:	Ua	to:	



AIA Document A310

### **Bid Bond**

### KNOW ALL MEN BY THESE PRESENTS, that we

CORY ORCHARD & TURF

as Principal, hereinafter called the Principal, and

THE AMERICAN INSURANCE COMPANY

a corporation duly organized under the laws of the State of as Surety, hereinafter called the Surety, are held and firmly bound unto

CITY OF FT. WAYNE PURCHASING DEPARTMENT

as Obligee, hereinafter called the Obligee, in the sum of

FIVE PERCENT OF ACCOMPANYING BID

Dollars (S

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

TO PROVIDE FERTILIZERS FOR PARKS & GOLF COURSES BID REF# 1593

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 19th	day of DECEMBER	<b>19</b> 91
	CORY ORCHARD & TURF	)
(Witness)	BY: Or Principal?	(Seal
	7	Mgr.
Muchell Bluful (Witness)	BY: / lik V. / li tules	(Seal
	NICK 23. RUTIGLIANO (Tide) ATTORNEY	IN FACT

GENERAL POWER OF ATTORNEY

### THE AMERICAN INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That THE AMERICAN INSURANCE COMPANY, a Corporation incorporated under the laws of the State of New Jersey on February 20, 1846, and redomesticated to the State of Nebraska on June 1, 1990, and having its principal office in the City of Omaha, State of Nebraska, has made, constituted and appointed, and does by these presents make, constitute and appoint

NICK J. RUTIGLIANO INDIANAPOLIS, IN
its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This power of attorney is granted pursuant to Article VII, Sections 45 and 46 of By-laws of THE AMERICAN INSURANCE COMPANY now in full force and effect. "Article VII. Appointment and Authority of Resident Secretaries, Attorneys-in-Fact and Agents to accept Legal Process and Make Appearances. Section 45. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation. Section 46. Authority. The authority of such Resident Assistant Secretaries, Attorneys-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment." This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of THE AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 31st day of July, 1984, and said Resolution has not been amended or repealed: "RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation! IN WITNESS WHEREOF, THE AMERICAN INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to 21st day of \_\_ February be hereunto affixed this \_\_\_ THE AMERICAN INSURANCE COMPANY Vice-President STATE OF CALIFORNIA SS. COUNTY OF MARIN On this 21st day of February 19 91, before me personally came K. D. Farnsworth to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of THE AMERICAN INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written. Marialitati manimariti (imatri 1144) in mari i OFFICIAL SEAL J. M. VANDEVORT NOTARY PUBLIC CALIFORNIA Principal Office in Marin County My Commission Expires Aug. 28, 1992 CERTIFICATE STATE OF CALIFORNIA COUNTY OF MARIN I, the undersigned, Resident Assistant Secretary of THE AMERICAN INSURANCE COMPANY, a NEBRASKA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VII, Sections 45 and 46 of the By-laws of the Corporation, and the Resolution of the Board of Directors; set forth in the Power of Attorney, are now in force. DECEMBER Signed and sealed at the County of Marin. Dated the 19th day of

Resident Assistant Secretary

<b>,</b>				
· · · · · · · · · · · · · · · · · · ·			· / ·	
Read the first seconded by	time in full	and on motion	read the secon	d time by
title and referred to City Plan Commission	the Committee	e on Ann	re	(and the
due legal notice, at	the Common Cou	ın <u>cil Conferen</u>	ce Room 128, C:	ity-County , day
Building, Fort Wayne, of	, 19	, at	o'clock_	M., E.S.T.
DATED: /-	2842,	Dan	Jan J	ny many
		SANDRA	E. KENNEDY, CI	
Read the third seconded by	time in full	and on motion and duly adop	ted, placed on	its passage.
PASSED <b>65</b> by	the following		a Doma TMED	л D С ЕМП
	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	8			
BRADBURY				
EDMONDS				
GiaQUINTA		-		
HENRY				
LONG			<u>&gt;.</u>	
LUNSEY				
RAVINE			3	
SCHMIDT				
TALARICO				,
DATED: 2-/	11-92	SANDRA	LIO E. KENNEDY, CI	
Passed and ado	pted by the C	ommon Council	of the City of	Fort Wayne,
			ON) (GENE	
(SPECIAL) (ZONI		ORDINANCE F	RE <del>SOLUTION</del> NO.	5-31-92
on the 11d	day of	February	, 19 <u></u> ,	
<del></del> -	EST:	(SEAI		
S. E.	<b>)</b>		19	
Servoro 1.	TY CLIRK	PRESID	ING OFFICER	
	ne to the Mayo	or of the City	of Fort Wayne,	Indiana, on
the /32	day	of Le	bruary	, 19 <u>52</u> ,
at the hour of	11:30 0'	clock A.	,M., E.S.T.	
			La f. Le	unedy
		SANDRA	E. KENNEDY, CI	TY CLARK
Approved and s	signed by me t	this 20th d	ay of bub	my,
$19 \frac{92}{}$ , at the hour	r of 8:30	o'clock	$A \cap M$ ., E.S.T.	/
			/ IHIL	
		PAUL HE	LMKE, MAYOR	-
	÷			
				ė.

BILL	NO.	S-92-01-32	

### REPORT OF THE COMMITTEE ON FINANCE

### MARK E.GiaQUINTA, CHAIRMAN CLETUS R. EDMONDS, VICE CHAIRMAN LUNSEY, LONG, RAVINE

WE, YOUR COMMITTEE ON	FINANCE	TO	WHOM
WAS REFERRED AN (ORDINANCE)	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	approving	the awarding
of Reference #1593 by the through its Department of WILBUR-ELLIS CO.; ALLEN COAND CORY ORCHARD & TURF fo	Purchasing and T OUNTY COOPERATIV	E ASSOCIATION	N INC.;
HAVE HAD SAID (ORDINANCE) AND BEG LEAVE TO REPORT BAC (ORDINANCE) (RESELECTION)  DO PASS DO NOT	K TO THE COMMON	COUNCIL THAT	PERATION SAID
Hand Semy			
CR Solman			

DATED: 1-11-92.

Sandra E. Kennedy City Clerk

### DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1593 for the purchase fertilizers for the Park Department.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Quality of golf courses and park areas can be maintained in an acceptable manner. The fertilizers maintain the turf and greens on McMillen, Foster, Shoaff Golf Courses and park areas.

IF REPLACEMENT, WHAT NECESSITATES:

EFFECT OF NON-PASSAGE: Quality of golf courses turf and greens and park areas cannot be maintained to acceptable standards and loss of revenue will be incurred.

MONIES INVOLVED: Turf Specialties

Wilber Ellis Co. Allen Co Co-op Cory Orchard Inc. \$ 968.00+/-\$ 840.00+/-\$ 824.00+/-

1-92-01-32

\$21525.70+/-

ACCOUNT INFO: Park Department

121-121-R211-4245 121-121-R212-4245 121-121-R213-4245 121-121-P240-4245 121-121-P230-4245

PRICE AGREEMENT: NO

PURCHASE ORDER: YES

SOURCE OF FUNDING: Park Department

PRIOR APPROVAL: (IF APPLICABLE)

No

DATE: